

The Ethnographic Edge



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An Ode to Performance Ethics: An Ode to Keyan Tomaselli

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performance ethics

provide the foundation for resistance,

critique, understanding

performance ethics

inspire militant utopianism, pedagogies of freedom

performance ethics imagine a world free of conflict and injustice

the autoethnographer's life is the topic, the site of inquiry

ethics are always personal, political and relational

ethics' duty is to inspire critique, to bring dignity,

to inspire hope, to model acts of activism

to be utopian, to be moral, to be an act of giving, guide

performance always does the work of advocacy,

performance is moral witnessing,

performance is a tool, a method,

a mode of inquiry, a path to understanding,

performance is always, already ethical

an intervention, which enacts the unimaginable

performance as resistance, as testimony, as justice, as re-enactment

social theatre for healing, for action, for community,

for turning experience into art

A performance ethic honours the past, imagines new futures,

demands to be heard, gives a voice

performance inhabits, imagines and bears witness to acts of activism

the ethics of radical performance demand that I pay



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attention to the political economy of poverty, injustice, and human rights performance makes injustice visible (Madison)

relational ethics offer guidelines: no harm,

tell the truth,

whose truth? Whose facts?

long live critical pedagogy,

long live the Theatre of the Oppressed

spect-actors, simultaneous dramaturgy, catharsis, forum theatre,

conscientisation, anti-model, oppressed person, joker, legislative theatre, authentic dialogue, image theatre,

the main goal: help people who are suffering imagine and enact change in their lives through Theatre of the Oppressed a poetics of the oppressed, social theatre

Freire:

The words the dreams, the silences

Rage, love, hope. Pedagogy of liberation

Terror, military coups, jail, revolutions, exiles,

Two policeman came to my house

I was imprisoned

I love brazil, i want her people to be free

To be free i had to leave my homeland

Nightmares at mid day

Emaciated bodies, my pedagogy

My ethics were written in the blood

of those who were beaten until they died